

**NIIT University Travel Assistantship Programme**

**(NUtap)**

**APPLICATION PROFORMA FOR INTERNATIONAL/NATIONAL TRAVEL ASSISTANTSHIP**

1. **Name** **:** Agnishwar Raychaudhuri

**2. Date of Birth** **:** 16th November 2003

**3.**  **Year of Admission** **:** 2022

1. **Enrollment No.** **:** BT22GDS056
2. **Stream** **:** BTech – Data Science
3. **Title of the Paper** **:** Diabetes Prediction Based on Machine Learning Techniques: A Review
4. **Name of Author/s** **:** Agnishwar Raychaudhuri, Khushi Singh, Geetika Agrawal, Jagriti Singh, Dr. Vikas Upadhayaya
5. **Name of Seminar/Symposium/ Conference :** International Conference on Engineering Trends in Education Systems & Sustainability (ICETESS 2025)
6. **Place & Venue of the Seminar/Symposium/ Conference:** Jaipur Engineering College & Research Centre

1. **Dates of Seminar/Symposium/ Conference:** April 18th and 19th 2025

1. **Sponsors of the Seminar/Symposium/ Conference:**  Springer

1. **Whether it has ICSU (International Council of Scientific Union) affiliation?:**

1. **Whether paper submitted/ accepted?:** Submitted and Accepted

1. **Whether personally presenting a research paper: YES / NO (Pl tick mark √)** 
   1. **If yes, whether the paper has been accepted for presentation at the meeting: YES**

**/ NO (Enclose copy of acceptance letter along with an abstract of accepted paper)**

* 1. **Full paper along with an abstract attached: Yes / NO**

* 1. **Letter of acceptance from the organizers for Oral/Poster Presentation attached:**

**Yes / NO**

* 1. **Is it for oral presentation or for poster session : ORAL / POSTER**

1. **Anticipated Expenditure for participation.(in INR):**

* + 1. **Air Travel** **:**

* + 1. **Registration Fee** **:** Rs. 7000

* + 1. **Local Expenses** **:**

* + 1. **Others, if any** **:**

* + 1. **Total** **:** Rs. 7000

1. **Purpose of visit and its possible impact in the University context within 250 words**.

1. **Whether any financial assistance received from NU for participation in any : National Seminar/Symposium/Conference etc. during the last three years? :** Yes/No **International**

**Seminar/Symposium/Conference etc. during the last three years? :** Yes/No

If Yes, Details of National and International travel assistance received from NU in the last

3 years:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Seminar/Symposium/** | **Year** | **Place/s** | **Amount Claimed** |
| **Conference** | **(Date)** | **Visited** | **(in Rs.)** |
|  |  |  |  |

18. I undertake to submit to NU a detailed State-of-art Report on the subject of the Conference along with the proceedings immediately on return.

Signature of Student Date:

Signature of Mentor

Signature of Area Director

Dean Research